

## WEST SUFFOLK BAPTIST CHURCH

23 August 2020

Welcome & Announcements

Invocation

Hymn #36 “All Hail the Power of Jesus’ Name”

OT Scripture Psalm 118

Hymn #610 “How Firm a Foundation”

NT Scripture Mark 12:1-12

Hymn #434 “Our Great Saviour”

Message: “Be What You Are, God’s People”  
(1 Peter 2:4-10)

Hymn #222 “Church of God, Beloved and Chosen”

Benediction

This Evening: A Christian View of History  
(The Kings of Israel)

Wed Evening: “The Great Gain of Godliness” (Chap. 6)

Next Lord’s Day: “Living as Believers among the Lost”  
(1 Peter 2:11-18)

We recognize our responsibility to care about one another’s health and therefore encourage everyone to take all reasonable health and safety precautions as we pass through this challenge together. We will continue to post our Sunday morning Worship Service and Wednesday evening Bible Study online, and invite everyone to join us for our Sunday Discipleship Hour and Sunday Evening Bible Study.

## The Second London Baptist Confession of Faith (1689) Chapter XXVII: Communion of Saints

1. All saints are united to Jesus Christ their head by His Spirit and by faith, although this does not make them one person with Him. They have fellowship in His graces, sufferings, death, resurrection, and glory. Since they are united to one another in love, they have communion in each other’s gifts and graces and are obligated to carry out these duties, both public and private, in an orderly way to promote their mutual good, both in the inner and outer aspects of their lives.
2. Saints by profession are obligated to maintain a holy fellowship and communion in worshipping God and in performing other spiritual services that promote their mutual edification. They are to aid each other in material things according to their various abilities and needs. They should especially exercise communion in the relationships they have in their families and churches. Yet the rule of the gospel also directs them, as God provides opportunity, to extend their sharing to the whole household of faith, to all those who in every place call upon the name of the Lord Jesus. Nevertheless, their communion with one another as saints does not take away or infringe on the title or individual ownership that people have in their goods and possessions.