

18 Thou, the God Who Changes Never

KIMBRO • 8.7.8.7.D.

Reginald C. Kimbro, b. 1962

Gregory H. Munger, b. 1952

1. Thou, the God Who chang-es nev-er; Thou, Whose glo-ry is Thine own;
 2. Christ-E-ter-nal Son of Glo-ry-Christ-In-car-nate Son of Man-
 3. Thou Who didst send out Thy Spir-it; Thou Who didst give life to me;

Yes-ter-day, to-day, for-ev-er, Sits in heav'n up-on the throne.
 An-gels who in heav'n a-dore Thee, On earth view sal-va-tion's plan.
 Grace now reigns where once sin's death did; Right-eous-ness has set me free.

Thine own pre-sence-E-den grac-ing; Walk-ing there in cool of day.
 Thine own work of law's per-fec-tion; This o-bed-i-ence counts for me,
 Thou Who wilt lead in-to glo-ry, Bring-ing with Thee man-y sons;

Our first head this bliss for-sak-ing, Sin's cruel reign steals all a-way.
 Thine own suf-f'ring con-dem-na-tion; That God's wrath I ne'er would see.
 Saved by grace I now im-plore Thee, Show me more what Thou hast done.

How Firm a Foundation

FOUNDATION • 11.11.11.11.

Rippon's Selection of Hymns, 1787

Joseph Funk's
Genuine Church Music, 1832

1. How firm a founda - tion, ye saints of the Lord,
 2. "In ev - 'ry con - di - tion - in sick - ness, in health,
 3. "Fear not, I am with thee, O be not dis - mayed,
 4. "When through the deep wa - ters I call thee to go,
 5. "When through fier - y tri - als thy path - way shall lie,
 6. "The soul that on Je - sus hath leaned for re - pose,

Is laid for your faith in His ex - cel - lent Word!
 In pov - er - ty's vale, or a - bound - ing in wealth;
 For I am thy God, I will still give thee aid;
 The riv - ers of sor - row shall not o - ver - flow,
 My grace all - suf - fi - cient shall be thy sup - ply;
 I will not, I will not de - sert to his foes;

What more can He say than to you He hath said,
 At home or a - broad, on the land, on the sea,
 I'll strength - en thee, help thee, and cause thee to stand,
 For I will be with thee, thy tri - als to bless,
 The flame shall not hurt thee; I on - ly de - sign
 That soul, though all hell should en - deav - or to shake,

To you who for ref - uge to Je - sus have fled?
 As days may by De - mand, shall thy strength ev - er be.
 Up - held by My gra - cious, om - nip - o - tent hand.
 And sanc - ti - fy to thee thy deep - est dis - tress.
 Thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no nev - er, no nev - er for - sake!"

347 Not What These Hands Have Done

Horatius Bonar, 1808-1889

BONAR • S.M.Ref.

James McGranahan, 1840-1907

1. Not what these hands have done, Can save this guilt - y soul:
 2. Not what I feel or do, Can give me peace with God;
 3. Thy love to me, O God, Not mine, O Lord, to Thee.
 4. No oth - er work save Thine, No mean - er blood, will do;
 5. I praise the God of grace, I trust His love and might;

Not what this toil - ing flesh has borne, Can make my spir - it whole.
 Not all my prayers, or sighs, or tears, Can ease my aw - ful load.
 Can rid me of this dark un - rest, And set my spir - it free.
 No strength, save that which is di - vine, Can bear me safe - ly through.
 He calls me His, I call Him mine; My God, my joy, my light:

REFRAIN

Thy work a - lone, my Sav - iour, Can ease this weight of sin;

Thy blood a - lone, O Lamb of God, Can give me peace with - in.

233 By Christ Redeemed, in Christ Restored

ALMSGIVING • 8.8.8.4.

George Rawson, 1807-1889

John B. Dykes, 1823-1876

1. By Christ re-deemed, in Christ re-stored, We keep the mem - o - ry a -
 2. His bod - y bro - ken in our stead Is seen in this me - mo - rial
 3. The drops of His dread ag - o - ny, His life-blood shed for us, we
 4. And thus that dark be - tray - al night With the last ad - vent we u -
 5. Un - til the trump of God be heard, Un - til the an - cient graves be
 6. O bless-ed hope! with this e - late, Let not our hearts be des - o -

dored, And show the death of our dear Lord Un - til He come.
 bread, And so our fee - ble love is fed Un - til He come.
 see; The wine shall tell the mys - ter - y Un - til He come.
 nite, By one blest chain of lov - ing rite, Un - til He come.
 stirred, And with the great com - mand - ing word The Lord shall come.
 late, But, strong in faith, in pa - tience wait Un - til He come.

234 For the Bread and for the Wine

THANKS • 7.7.7.6.

Horatius Bonar, 1808-1889

Peter C. White

1. For the bread and for the wine, For the pledge that seals Him mine.
 2. For the words that turn our eye To the cross of Cal - va - ry.
 3. For the words that tell of home, Point - ing us be - yond the tomb.
 4. Till He come we take the bread, Type of Him on Whom we feed.
 5. Till He come we take the cup; As we at His ta - ble sup.
 6. For that com - ing, here fore - shown, For that day to man un - known.



For the words of love di - vine, We give Thee thanks, O Lord.
 Bid - ding us in faith draw nigh, We give Thee thanks, O Lord.
 "Do ye this, un - til I come!" We give Thee thanks, O Lord.
 Him who liv - eth and was dead! We give Thee thanks, O Lord.
 Eye and heart are lift - ed up! We give Thee thanks, O Lord.
 For the glo - ry and the throne, We give Thee thanks, O Lord.



under To Calvary Lord
To Calvary, Lord, in Spirit Now 235

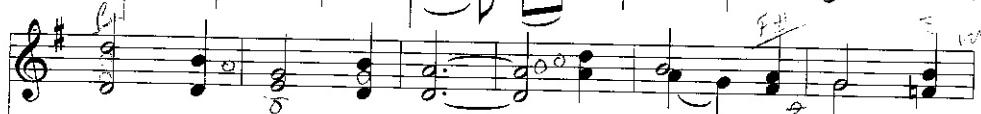
Edward Denny, 1796-1889

MARTYRDOM • C.M.

Hugh Wilson, 1764-1824



1. To Cal - v'ry, Lord, in spir - it now Our
 2. Sweet rest - ing - place of ev - 'ry heart That
 3. There through Thine hour of deep - est woe, Thy
 4. Dear suf - f'ring Lamb! Thy bleed - ing wounds, With
 5. Our long - ing eyes would fain be - hold That
 6. Why lin - ger then? Come, Sav - iour, come, Re -



wea - ry souls re - pair, To dwell up - on Thy
 feels the plague of sin, Yet knows that deep mys -
 suf - fering spir - it passed; Grace there its won - drous
 cords of love di - vine, Have drawn our will - ing
 bright and bless - ed brow, Once wrung with bit - t'rest
 spon - sive to our call; Come, claim Thy an - cient



dy - ing love, And taste its sweet - ness there.
 te - rious joy, The peace of God with - in.
 vic - t'ry gained, And love en - dured its last.
 hearts to Thee, And linked our life with Thine.
 an - guish, wear Its crown of glo - ry now.
 pow'r and reign, The Heir and Lord of all.

