

WEST SUFFOLK BAPTIST CHURCH

5 July 2020

Welcome & Announcements

Invocation

Hymn #18 “Thou the God Who Changes Never”

OT Scripture Psalm 116

Hymn #610 “How Firm a Foundation”

NT Scripture Colossians 1:1-20

Hymn #347 “Not What these Hands have Done”

Message: **“The Lord’s Prayer for His Disciples”**
(John 17:11-19)

Hymn #234 “For the Bread and for the Wine”

The Lord’s Table

Benediction

Wed Evening: “Faith when True Religion is Declining”

Next Lord’s Day: “The Lord’s Prayer for Christian Unity”
(John 17:20-23)

We recognize our responsibility to care about one another’s health and therefore encourage everyone to take all reasonable health and safety precautions as we pass through this challenge together. We will continue to post our Sunday morning Worship Service and Wednesday evening Bible Studies online and plan to resume the Sunday Discipleship and Sunday Evening Bible Studies in the very near future.

The Second London Baptist Confession of Faith (1689)

Chapter XXX: The Lord’s Supper

1. The supper of the Lord Jesus Christ was instituted by Him the same night He was betrayed. It is to be observed in His churches to the end of the age as a perpetual remembrance and display of the sacrifice of Himself in His death. It is given for the confirmation of the faith of believers in all the benefit’s of Christ’s death, their spiritual nourishment and growth in Him, and their further engagement in and to all the duties they owe Him. The supper is to be a bond and pledge of their communion with Christ and each other.
2. In this ordinance Christ is not offered up to His Father, nor is any real sacrifice made at all for remission of sin of the living or the dead. It is only a memorial of the one offering Christ made of Himself on the cross once for all. It is also a spiritual offering of the highest possible praise to God for that sacrifice. Thus, the Roman Catholic sacrifice of the mass (as they call it) is utterly detestable and detracts from Christ’s own sacrifice, which is the only propitiation for all the sins of the elect.
5. The outward elements of this ordinance, properly set apart for the use ordained by Christ, have such a relationship to Christ crucified that they are sometimes called — truly though figuratively — by the names of the things they represent, that is, the body and blood of Christ. However, in substance and nature they still remain truly and only bread and wine, as they were before.
7. Worthy recipients who outwardly partake of the visible elements in this ordinance also by faith inwardly receive and feed on Christ crucified and all the benefits of His death. They do so really and truly, yet not physically and bodily but spiritually. The body and blood of Christ are not present bodily or physically in the ordinance but spiritually to the faith of believers, just as the elements themselves are present to their outward senses.