

WEST SUFFOLK BAPTIST CHURCH

19 July 2020

Welcome & Announcements

Invocation

Hymn #11 “All Glory, Laud, and Honor”

OT Scripture Isaiah 43:1-7

Hymn #670 “Behold the Throne of Grace”

NT Scripture Matthew 22:23-46

Hymn #435 “Love Divine, All Loves Excelling”

Message: **“The Lord’s Prayer for the Presence of Those Given Him by the Father”**
(John 17:24-26)

Hymn #472 “O for a Closer Walk with God”

Benediction Jude 24

This Evening: “What have We Learned *‘under the sun’*”

Wed Evening: “The Great Gain of Godliness”

Next Lord’s Day: “King of the Nations”
(Psalm 67)

We recognize our responsibility to care about one another’s health and therefore encourage everyone to take all reasonable health and safety precautions as we pass through this challenge together. For those who cannot be with us in person, we will continue to post our Sunday morning Worship Service and Wednesday evening Bible Studies online.

The Second London Baptist Confession of Faith (1689) Chapter XXXI: The State of Humanity after Death And the Resurrection of the Dead

1. The bodies of those who have died return to dust and undergo destruction. But their souls neither die nor sleep, because they have an immortal character, and immediately return to God who gave them. The souls of the righteous are then made perfect in holiness and are received into paradise. There they are with Christ and behold the face of God in light and glory while they wait for the full redemption of their bodies. The souls of the wicked are thrown into hell, where they remain in torment and utter darkness, reserved for the judgment of the great day. The Scripture recognizes no place other than these two for souls separated from their bodies.
2. At the last day, those saints who are found alive will not sleep but will be changed. All the dead will be raised up with the very same bodies, not different ones, though they will have different qualities. Their bodies will be united again to their souls forever.
3. The bodies of the unjust will be raised by the power of Christ to dishonor. By His Spirit the bodies of the just will be raised to honor and will be made like Christ’s own glorious body.