

## WEST SUFFOLK BAPTIST CHURCH

26 April 2020

Prelude		
Welcome & Announcements		Pastor
Prayer of Invocation		Mike
Hymn #63	“Come, Thou Almighty King”	
OT Scripture	Psalm 143	Mike
Hymn #207	“Eternal Spirit! Praise We Bring”	
NT Scripture	John 13:12-35	Mike
Hymn #211	“Come, Holy Spirit, Heavenly Dove”	
Message:	<b>Divine Counsel for Troubled Hearts</b> <b>“There Will Be Another”</b> John 14:15-31	
Hymn #462	“Be Thou My Vision”	
Prayer of Benediction		Pastor
Postlude		

## The Second London Baptist Confession of Faith (1689)

### Chapter II: God and the Holy Trinity

1. The Lord our God is one, the only living and true God. He is self-existent and infinite in being and perfection. His essence cannot be understood by anyone but Him. He is a perfectly pure spirit. He is invisible and has no body, parts, or changeable emotions. He alone has immortality, dwelling in light that no one can approach. He is unchangeable, immense, eternal, incomprehensible, almighty, in every way infinite, absolutely holy, perfectly wise, wholly free, completely absolute. He works all things according to the counsel of His own unchangeable and completely righteous will for His own glory. He is most loving, gracious, merciful, and patient. He overflows with goodness and truth, forgiving iniquity, transgression, and sin. He rewards those who seek Him diligently. At the same time, He is perfectly just and terrifying in His judgments. He hates all sin and will certainly not clear the guilty.
3. This divine and infinite Being consists of three real persons, the Father, the Word or Son, and the Holy Spirit. These three have the same substance, power, and eternity, each having the whole divine essence without this essence being divided. The Father is not derived from anyone, neither begotten nor proceeding. The Son is eternally begotten of the Father. The Holy Spirit proceeds from the Father and the Son. All three are infinite and without beginning and are therefore only one God, who is not to be divided in nature and being. Yet these three are distinguished by several distinctive characteristics and personal relations. This truth of the Trinity is the foundation of all of our fellowship with God and of our comforting dependence on Him.