

Our Reformed and Baptist Heritage  
5 – The Men of the Second London Baptist Confession

1. Recall that the Act of Uniformity was in effect until \_\_\_\_\_
2. \_\_\_\_\_ of the seven churches that had signed the First LBCF signed the Second
  - (a) The other \_\_\_\_\_ had \_\_\_\_\_ or \_\_\_\_\_ into other churches
  - (b) Over \_\_\_\_\_ churches adopted the \_\_\_\_\_ LBCF in \_\_\_\_\_
3. Nehemiah Coxe
  - (a) Son of \_\_\_\_\_
  - (b) Joined the \_\_\_\_\_ church in 1669
  - (c) Trained as a \_\_\_\_\_
  - (d) Skilled in theology, he was asked by older and more prominent pastors to write \_\_\_\_\_ a prominent \_\_\_\_\_ writing.
4. William Collins
  - (a) Not to be confused with \_\_\_\_\_
  - (b) Well-educated, a degree in \_\_\_\_\_, toured Europe before being called to the \_\_\_\_\_ church
  - (c) He was requested at the GA to draw up a \_\_\_\_\_, so is thought to be the author of the \_\_\_\_\_.
5. Benjamin Keach
  - (a) Converted in his teens, Keach \_\_\_\_\_ around age 18
  - (b) In London, his church formed into the Horselydown (Horse-lie-down) Church, which later became the New \_\_\_\_\_ church, and then the \_\_\_\_\_
  - (c) Keach used both the \_\_\_\_\_ and the \_\_\_\_\_ for teaching, discipline, and encouragement
  - (d) Keach was involved in a controversy regarding singing of \_\_\_\_\_ in public worship
  - (e) Keach's son, Elias, was \_\_\_\_\_ under his own preaching
  - (f) Elias was influential in the \_\_\_\_\_ association of Baptists

We the MINISTERS, and MESSENGERS of, and concerned for upwards of, one hundred BAPTIZED CHURCHES, in England and Wales (denying Arminianism), being met together in London, from the third of the seventh month to the eleventh of the same, 1689, to consider of some things that might be for the glory of God, and the good of these congregations, have thought meet (for the satisfaction of all other Christians that differ from us in the point of Baptism) to recommend to their perusal the confession of our faith, which confession we own, as containing the doctrine of our faith and practice, and do desire that the members of our churches respectively do furnish themselves therewith.

Hansard Knollys, Pastor, Broken Wharf, London  
William Kiffin, Pastor, Devonshire-square, London  
John Harris, Pastor, Joiner's Hall, London  
William Collins, Pastor, Petty France, London  
Hurcules Collins, Pastor, Wapping, London  
Robert Steed, Pastor, Broken Wharf, London  
Leonard Harrison, Pastor, Limehouse, London  
George Barret, Pastor, Mile End Green, London  
Isaac Lamb, Pastor, Pennington-street, London  
Richard Adams, Minister, Shad Thames, Southwark  
Benjamin Keach, Pastor, Horse-lie-down, Southwark  
Andrew Gifford, Pastor, Bristol, Frvars, Som. & Glouc.  
Thomas Vaux, Pastor, Broadmead, Som. & Glouc.  
Thomas Winnel, Pastor, Taunton, Som. & Glouc.  
James Hitt, Preacher, Dalwood, Dorset  
Richard Tidmarsh, Minister, Oxford City, Oxon  
William Facey, Pastor, Reading, Berks  
Samuel Buttall, Minister, Plymouth, Devon  
Christopher Price, Minister, Abergayenny, Monmouth  
Daniel Finch, Minister, Kingsworth, Herts  
John Ball, Tiverton, Devon  
Edmond White, Pastor, Evershall, Bedford  
William Prichard, Pastor, Blaenau, Monmouth  
Paul Fruin, Minister, Warwick, Warwick  
Richard Ring, Pastor, Southampton, Hants  
John Tomkins, Minister, Abingdon, Berks  
Toby Willes, Pastor, Bridgewater, Somerset  
John Carter, Steventon, Bedford  
James Webb, Devizes, Wilts  
Richard Sutton, Pastor, Tring, Herts  
Robert Knight, Pastor, Stukeley, Bucks  
Edward Price, Pastor, Hereford City, Hereford  
William Phipps, Pastor, Exon, Devon  
William Hawkins, Pastor, Dimmock, Gloucester  
Samuel Ewer, Pastor, Hemstead, Herts  
Edward Man, Pastor, Houndsditch, London  
Charles Archer, Pastor, Hock-Norton, Oxon  
In the name of and on the behalf of the whole assembly.